



# The Spice Council

Spices, Flavors, Fragrance & Beyond

## MEMBERSHIP APPLICATION FORM

1. Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Telephone No. \_\_\_\_\_ / \_\_\_\_\_ 4. Fax No.: \_\_\_\_\_

5. Email address: \_\_\_\_\_ 6. Website: \_\_\_\_\_

7. Legal Status of Organization *(Please tick the appropriate box)*

- Proprietor Partnership
- Limited Liability - Private
- Limited Liability - Public
- Institution / Association
- Group of Persons

8. Business Registration Number *(Please attach a copy)*: \_\_\_\_\_

9. Date & Place of Registration: \_\_\_\_\_

10. Period in Trade or Business: \_\_\_\_\_

11. Nature of Business *(Please tick the appropriate box)*

- Exporter
- Producer
- Processor
- Dealer
- Service Provider
- Broker

12. Any other Business or Interests: \_\_\_\_\_

\_\_\_\_\_

13. Details of:

- i. Proprietors / Partners/Directors with NIC No. *(Please attach the Form 20)*

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- ii. Office Bearers Names( in case of registered Association)

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14. If a Subsidiary, provide the below details of the Parent Company

- i. Name: \_\_\_\_\_
- ii. Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- iii. Contact Personnel: \_\_\_\_\_
- iv. Contact Nos. \_\_\_\_\_ / \_\_\_\_\_

15. If a Parent company, provide names of the Subsidiary company:

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16. Membership of Other Trade Organizations *(Please attach copies of membership letters/certificates):*

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17. Kindly fill in appropriate services *(Applicant to be enrolled as any TWO of the below categories)*

- i. If Exporter State (details of Principal Commodities of interest)
- \_\_\_\_\_
- \_\_\_\_\_
- ii. If Producer State Crop extent under
- Cultivation : \_\_\_\_\_

• Divisional Secretariat: \_\_\_\_\_

iii. If Processor state (details of Product and location of Processing Unit)

\_\_\_\_\_  
\_\_\_\_\_

iv. If Dealer (details of Commodities dealt in)

\_\_\_\_\_  
\_\_\_\_\_

v. If in Service industry please state the Nature of Service to:

- Exporters: \_\_\_\_\_
- Producers: \_\_\_\_\_
- Processors: \_\_\_\_\_

vi. If Broker (detail of Commodities dealt with)

\_\_\_\_\_  
\_\_\_\_\_

I the undersigned ..... being a .....of  
..... do hereby agree to abide by the terms and conditions laid  
down in the Memorandum of Association and The Code of Ethics established by the Board of  
Management of The Spice Council.

Date: .....

.....  
Signature with Company Rubber Stamp

### Membership Fee Details

<b>Entrance fee</b>	Rs 10,000/= (Individual); Rs.25,000/= (Trade entity)
<b>Annual Subscription</b>	Rs. 5,000/=

Cheques may be drawn in favour of "The Spice Council"

## Terms & Conditions

1. The Members of the Association shall be such individuals, firms or companies engaged in growing, producing, processing, exporting, dealing in and brokering or servicing the Spices and Allied Products. Applications for membership of the Association may be made by persons or groups coming within not more than two of the said groups and shall be considered by the Board of Management duly constituted hereunder and thereafter if accepted by a majority vote of the Board of Management shall be enrolled as a Member on such Member paying such subscription or levy as is provided for Membership of the Association and thereupon the name of such Member shall be entered on the Register of Members. It is however, specifically provided that the Board of Management may in its absolute and unfettered discretion without assigning any reason refuse and reject any application for membership.
2. The entry of a Member's name on the Association's Register of Members shall be conclusive evidence of the fact that such Member was duly elected and enrolled as a Member of the Association from the date such entry was made in the said Register.
3. An annual subscription of Rs.5000/- per year should be paid, however that the Association may at an Annual General Meeting vary the quantum of such Entrance fees and/or Annual subscription all such subscriptions shall fall due on or before the 31<sup>st</sup> March of any year in respect of the next succeeding year.
4. It is the responsibility of the said association to keep The Spice Council updated on any subsequent changes to the details of the organization, given above.

### For Office Use Only

*(One of the two should be a Member of The Board of Management of The Spice Council)*

**Proposed by [A]**

Date: .....

Signature:.....

**Seconded by [B]**

Date: .....

Signature:.....

Membership No.: .....

Payment Details:

Date of Payment: .....

Amount: .....