

INVITATION TO ENLIST

Trade Information Directory for the Cinnamon Industry of Sri Lanka

The Spice Council of Sri Lanka in collaboration with the Department of Export Agriculture & Export Development Board of Sri Lanka invites those who are engaged in the cinnamon industry in Sri Lanka to enlist for a trade information directory. This directory will be published at the official web sites of these institutions and available for both the national & international viewers. The purpose of developing this directory is to promote Sri Lanka's export trade of cinnamon.

The enlisting for the directory is **FREE** of charge. The information of the invitees shall be provided in the form given below. Duly filled information forms should be sent to **“Working Committee, The Cinnamon Trade Directory, The Spice Council, No.1, 1/1, Anderson Road, Colombo 05”** by mail or by fax on 011 763 50 25 or 011 251 27 88. **Deadline for the enlisting is on 30th November 2011.**

INFORMATION FORM

1. Name in full: _____	
2. Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>	3. Date of birth: _____ dd ____ mm ____ yy _____
4. Contact address: _____	
4. NIC No.: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	5. Tel/Mob: _____
6. Contact phone/ mobile No: _____	
7. E-mail address: _____	8. Website: _____
9. District: _____	10. Divisional Secretariat Division (DSD) _____
11. Grama Niladhari Division (GND): _____	
12. DEA Extension Officer Division: _____	
13. I am: Grower <input type="checkbox"/> Collector <input type="checkbox"/> Baler <input type="checkbox"/> Exporter <input type="checkbox"/> Other (specify) <input type="checkbox"/> _____	
14. If I am a grower: the cultivated land extent is _____ acres in DSD _____, District _____	
15. If I am a collector: Collect at Village <input type="checkbox"/> Several villages <input type="checkbox"/> District <input type="checkbox"/>	
16. If I am a baler: Do sorting <input type="checkbox"/> Do fumigating <input type="checkbox"/> Do both <input type="checkbox"/>	
17. If I am an: exporter, export Alba <input type="checkbox"/> C grades <input type="checkbox"/> H grades <input type="checkbox"/> M grades <input type="checkbox"/> Other (specify) <input type="checkbox"/> ----	

✂
cut &
send

18. I am in this business/ trade/ cultivating for _____ years

19. I operate as a: Limited liability company Proprietor Group/ holding company Partnership
 Family business Grower

20. My business/ trade/ cultivation operates under certification of: HACCP GMP GAP ISO

Any other (specify) _____ No certificate

21. My staff comprises: Peelers No.:---____ Sorters No.:____ Laborers No.:---____
 Supervisors No.:____ Managers No.:____ Any other (specify).:_____-----
 _____ No.:_____ *✂ cut & send*



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www.srilankanspices.com
01st November 2011

✍ This information form can also be collected at the Assistant Director's Offices of Department of Export Agriculture in

Galle, Matara, Ratna